



**ANTI RACISM AND DISCRIMINATION, PRO-INCLUSION AND EQUITY
AD-HOC SUBCOMMITTEE AGENDA**

Tuesday, April 27, 2021

12:00 PM - VIA ZOOM VIDEO/TELECONFERENCE ONLY

COUNCILMEMBERS LARA DELANEY, MARK ROSS

CORONAVIRUS DISEASE (COVID-19) ADVISORY NOTICE

The City of Martinez has set up a page on our website for the latest updates and helpful resources to help slow the spread of COVID-19 at:
[https://www.cityofmartinez.org/gov/coronavirus_\(covid_19\).asp](https://www.cityofmartinez.org/gov/coronavirus_(covid_19).asp).

As a precaution to protect public health and safety, and pursuant to the provisions of the California Governor's Executive Order N-29-20, issued on March 17, 2020, this meeting will be conducted via Zoom Video/Teleconference only. Please refer to <https://www.cityofmartinez.org/gov/meetings.asp> for specific instructions and proper protocol during the virtual meeting.

For this particular meeting, please join us by choosing any of the following options:

1. Via Mobile Phone or Desktop, using the Zoom App direct link:
<https://us02web.zoom.us/j/82020925764?pwd=VmVvaVpSdkFldGs0MnIVY1B2SUFmUT09>
2. Via Web Browser, from <https://zoom.us/join>
Meeting ID: 820 2092 5764
Passcode: 005956
3. Via Phone by calling (669)900-6833 and enter the provided meeting details above.

* * * * *

This legislative body may discuss and/or take action on any or all of the items listed on the Agenda, irrespective of how the items are described.

CALL TO ORDER

REGULAR ITEMS

1. Council members listen to community, centering input of BIPOC residents
2. Resolution to Condemn Asian-American Pacific Islander Racism
[CC Reso - Condemn Hate Crimes against AAPI.docx](#)

PUBLIC COMMENT - *Reserved for Agenda Items only*

ADJOURNMENT

I hereby certify this ARDPIE Ad-Hoc Subcommittee Agenda was publicly notified by 12:00 noon on April 24, 2021.

Edgar Villanueva Jr., Deputy City Clerk

Information for the Public

Any public record concerning an agenda item that is distributed to all or a majority of the City Council less than 72 hours before the meeting at which the item will be discussed or considered shall be available for inspection during normal business hours at the City Clerk's desk on the second floor of City Hall, 525 Henrietta Street, Martinez, California 94553, and in the public binder at the meeting.

All meetings are held in the Council Chambers, unless otherwise noted. Staff reports are available for review in the City Clerk's Office prior to the City Council Meeting and/or at the City Council Meeting; staff reports are available on the City's website at www.cityofmartinez.org.

The Mayor accepts Public Comment on Agenda Items as they are discussed. Public Comment on items not on the Agenda can be addressed during the "Public Comment" portion of the meetings (kindly limit comments to 3 minutes on any one item). If you wish to be identified for the record, please state your name and present a Speaker Card to the Clerk.

The public is invited to attend Public Hearings and take the opportunity to speak. In accordance with Section 65009 of the California Government Code, anyone wishing to challenge action taken on any of these items in Court may be limited to raising only those issues he/she or someone else raised at the described Public Hearing or in written correspondence addressed and delivered to the City at or prior to the hearing.

"Motion for Reconsideration: A Councilmember voting with the majority on any item appearing on this agenda may move for reconsideration of that vote provided the motion is in conformance with the rules adopted by the Council governing such motions."

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

Note: Regular City Council Meetings are held on the first and third Wednesdays of every month at 7:00 pm in the City Hall Council Chambers. City Council normally adjourns for a Summer Recess during the

month of August. Meetings are televised at 7:30pm on Friday following the Wednesday's meeting on: Comcast channel 28, U-Verse channel 99, and Wave channel 29.